

## NATIONAL ELEMENTARY EDUCATION CONFERENCE REGISTRATION INFORMATION

To ensure successful registration for this training event, please keep the following items in mind:

- Payment in full or a minimum \$100.00 deposit must be paid when registering to secure your place at the event and to qualify for the early registration discount.
- □ The registration fees quoted are **per person** fees.
- Online registration accepts Visa, MasterCard, American Express or Discover credit/debit cards. The cardholder's name as it appears on the card, billing address, and phone number must be provided along with the card number, expiration date, and security code. You will be given the option of either paying a \$100.00 deposit or paying for your registration in full. Online registration is available up until 11:59 PM Central Time on the Tuesday prior to the start date of the event. If your outpost is chartered, your church account number is required at the time of registration in order to receive the charter price.
- If paying by check, an event application should be mailed to the RR training office. Checks or money orders should be made payable to ROYAL RANGERS. Please do <u>not</u> send cash! All information requested on the application, such as your contact information and complete date or birth, must be provided to avoid a delay in processing your registration. Late registrations (inside of 8 days prior to the event start date) should <u>not</u> be sent by mail!
- If online registration for the event has <u>closed</u>, you may fax or email an application to the RR training office. The fax number and email address are listed on the application.
  Because of PCI/DSS security regulations, credit/debit card information should not be written on the application or included in the content of the email! After submitting the application, you will be emailed a Square invoice to complete your payment.
- Payment confirmation and additional event information will be sent to the email address provided at the time of registration.
- Any balance due will be collected on-site during the event registration.
- A Participant Agreement and Medical Record must be completed prior to arrival at the conference. All information requested on the Participant Agreement and Medical Record must be completed and the form must be signed and dated by the registrant. If you registered online, please email the form to the training office no later than 8 days prior to the event start date.
- Onsite check-in is from 8:30 am to 9:30 am on Friday. The event ends at approximately 4:30 pm on Saturday. All sessions must be attended in order to receive credit for this training. Those arriving after the conference begins or leaving before the conference ends may not receive credit for the event and may not receive a refund.
- If you need to cancel your registration, you <u>must submit a written request</u> to <u>rrtraining@ag.org</u> eight (8) days prior to the event start date. Your registration fee will be refunded, less a \$25.00 processing fee. Cancellation requests submitted inside of eight (8) days before the start date of the event will be handled on a case-by-case basis, but may result in forfeiture of the \$100.00 deposit (additional funds paid beyond \$100.00 will be refunded). Refunds are <u>not</u> provided for **no-shows**, **late arrivals**, or **early departures** from the event. If you do not arrive to the conference and do not contact the training office prior to the check-in time to advise, you will be considered a **no-show**.

## **National Elementary Education Conference**

## **Information and Equipment List**

NEEC Time Frame: Friday, 8:30am through Saturday, 4:30pm.

## NEEC Registration: Friday, 8:30am to 9:30am.

(A complete schedule of activities will be included in the information you receive at the event.)

### **UNIFORM OPTIONS**

Utility (RR utility shirt with either tact pants with black belt OR blue jeans with brown or black belt)

Special (RR t-shirt, RR sports jersey/polo, with either blue jeans with brown or black belt OR tact pants with black webbed belt)

See <u>https://royalrangers.com/uniforms</u> for more information.

## **Equipment Checklist**

### (Please bring enough clothing items for a fresh change when needed.)

| Bible                             | Jeans or Work-type Pants                         |
|-----------------------------------|--|
| Leader Manual                     | Royal Ranger/RK T-Shirts                         |
| Ranger Kids Handbook              | "Athletic" Shoes – Shoes appropriate for         |
| Pen/Pencil                        | active wear. (No sandals or flip flops, please.) |
| Paper for notes                   | Weather-appropriate Gear (jacket,                |
| Individual Sleeping               | raingear, etc.)                                  |
| Bag/Bedding/Pillow                | Sunglasses (Optional)                            |
| Sleepwear/Personal Clothing Items | Pocket Knife (Optional)                          |
| Water Bottle                      | Personal First Aid Kit (Optional)                |
| Towel/Washcloth                   | Materials for Patrol Spirit Projects             |
| Personal Hygiene Items            | (Optional)                                       |
| Any Medications Needed            | Insect Repellent/Sunscreen (Optional)            |
| Flashlight/Batteries              |  |

# PARTICIPANT AGREEMENT AND MEDICAL RECORD

### National Training Events: NRMC and NEEC

This "Participant Agreement and Medical Record" form must be submitted with the **NEEC** or **NRMC** application. Your registration will not be complete until this fully completed form has been received.

| PARTICIPANT'S NAME: |      |                                   |      | Ag   | ge: Denomination: | Ranger District:                          |       | Distric | ct:Outpost: |                             |
|---------------------|------|-----------------------------------|------|------|-------------------|---|-------|---------|-------------|-----------------------------|
| ME                  | DICA | L INSURANCE: Insurance Compar     | ny N | lame | : <u> </u>        |   | Phone | e:      |             | Policy #:                   |
| HE.                 | ALTH | I HISTORY: Do you currently have, | or h | nave | you e             | ever been treated for any of the follow   | wing? |         |             |                             |
| Υ                   | Ν    | Condition                         |      | Y    | Ν                 | Condition                                 |       | Υ       | N           | Condition                   |
|                     |      | Abdominal/digestive problems      |      |      |                   | Fainting spells                           |       |         |             | Lung/respiratory disease    |
|                     |      | Asthma/breathing problems         |      |      |                   | Kidney disease                            |       |         |             | Muscular/skeletal condition |
|                     |      | Behavioral/neurological disorders |      |      |                   | Thyroid disease                           |       |         |             | Sleep disorders             |
|                     |      | Bleeding disorders                |      |      |                   | Heart disease, heart attack, heart murmur |       |         |             | Sickle cell disease         |
|                     |      | Ear/sinus problems                |      |      |                   | Hypertension( high blood<br>pressure)     |       |         |             | Seizures                    |
|                     |      | Excessive fatigue                 |      |      |                   | Stroke                                    |       |         |             | Food allergies              |

If yes to any, please explain:

**IMMUNIZATIONS:** The following immunizations are recommended. Please indicate below if you have received the immunization, and the date received. The CDC (Center for Disease Control) also recommends that you be current on the following immunizations: Influenza (flu), Pneumonia, Meningococcal, Hepatitis A, Hepatitis B and Polio.

| Immur | nized? |  |               | Had dis | sease? |                             |
|-------|--------|--|---------------|---------|--------|-----------------------------|
| Y     | Ν      | Immunization                             | Date Received | Y       | Ν      | Date(s) you had the disease |
|       |        | Td/TDAP – Tetanus, diphtheria, pertussis |               |         |        |                             |
|       |        | MMR – Measles, Mumps, Rubella            |               |         |        |                             |

**MEDICATIONS:** Please indicate below all medications currently being used, including items for occasional or emergency use. Attach additional forms if additional space is needed.

| Medication | Strength | Frequency | Approx. Date<br>Started | Needed For |  |  |  |
|------------|----------|-----------|-------------------------|------------|--|--|--|
|            |          |           |                         |            |  |  |  |
|            |          |           |                         |            |  |  |  |
|            |          |           |                         |            |  |  |  |
|            |          |           |                         |            |  |  |  |

Please provide additional information concerning current health or medical conditions not referenced elsewhere:

#### GENERAL CONSENT

I understand that participation in National Rangers Ministry Camp or National Elementary Education Conference involves a certain degree of risk and can be physically, mentally, and emotionally demanding. I have carefully considered the risk involved.

I understand that due to the camping environment of the National Rangers Ministry Camp, that this training event may require extensive walking over uneven terrain. That I am able to walk unassisted and do not require the assistance of mobility devices such as: scooters; walkers; wheelchairs; or the like. Additionally, I recognize that electric will not be available at the campsite and have planned accordingly, if so needed.

I release the General Council of the Assemblies of God, national Royal Rangers office, all employees, the activity coordinators, volunteers, and related parties, or other organizations associated with the activity from any and all claims of liability arising out of this participation. I further acknowledge my understanding that media footage, including audio, video and photos may be recorded at this event for future promotional use and hereby consent to the use of such items containing images of myself in any form and relinquish all rights of ownership or compensation. It is further understood that acceptance of these terms is a condition of my participation in this event.

#### PARTICIPANT SIGNATURE

My signature acknowledges that I have truthfully abided by the requirements as stated on this application. My signature verifies I am age 18 or older by the starting date of this event. My signature also indicates my permission for emergency medical treatment should the need arise while at this event or while traveling to or from the event site.

### Lakeview Camp and Retreat Center 5128 FM 66 Waxahachie, TX 75167

### Directions

### **Coming from Dallas**

Take I-35E south to the Maypearl exit (exit 399-A). Turn right on FM 66. Lakeview Camp is approximately 6 1/2 miles ahead on the right.

### **Coming from Fort Worth**

Take I-35W south exiting onto Highway 67 in Alvarado. Turn left on Highway 67. In Venus, turn right on FM 157. In Maypearl, turn left on FM 66. Lakeview Camp is approximately 3 miles ahead on the left.

### **Coming from Waco**

Take I-35W north as you leave Hillsboro. Exit on FM 66 at Itasca. Lakeview Camp is approximately 3 miles past Maypearl on the left side of the road.

### **Coming from Corsicana**

Take 287 to Waxahachie, exiting onto I-35E south. From I-35E south take the Maypearl exit (exit 399-A). Turn right on FM 66. Lakeview is approximately 6 1/2 miles ahead on the right.

